



## Greenbook Grant Executive & Oversight Committee Workgroup Charter

**Date:**

**To:**

- |  |   |
|--|---|
| <input type="checkbox"/> Executive Committee                   | <input type="checkbox"/> Safety Audit Committee           |
| <input type="checkbox"/> Oversight Committee                   | <input type="checkbox"/> Child Protection Team Revisions  |
| <input type="checkbox"/> Family Expert Advisory Committee      | <input type="checkbox"/> DV Mediations                    |
| <input type="checkbox"/> Service Access & Resource Development | <input type="checkbox"/> Custody Evaluation Committee     |
| <input type="checkbox"/> Judicial Integration/Offender Acc't   | <input type="checkbox"/> Internal Agency Workgroup: _____ |
| <input type="checkbox"/> Judicial Education Committee          | <input type="checkbox"/> Other Workgroup: _____           |
| <input type="checkbox"/> Cultural Competency Committee         | <input type="checkbox"/> Position-Specific: _____         |
| <input type="checkbox"/> Frontline Worker Planning Committee   |   |

**Statement of Charge, Including Desired Results:**

**Specific Values/Principles/Considerations to Guide Your Work:**

**Description of Desired Work Product:**

**Requested Target Date:** \_\_\_\_\_ **Report to the Following Committee:** \_\_\_\_\_

**Your Level of Authority/Decision-Making Power for this Charge is:**

- Level 1: Your group is completely empowered to make the requested decision or take the requested action. Just do it and let us know what you did and when you did it!
- Level 2: Please return with at least 2 viable recommendations for the Executive Committee to consider in decision-making.
- Level 3: Please gather the requested information only. No other action or decision is being requested at this time.

**Chairperson(s):**

**Committee Members:**